## KISAN SWARAJ SAMMELAN 2018 Organised by: Alliance for Sustainable & Holistic Agriculture (ASHA) and Gujarat Vidyapith Hosted by: Jatan November 2-4, 2018: AHMEDABAD

# **REGISTRATION FORM**

- 1. Full Name of participant (or team leader):
- 2. Full Address:
- 3. State:
- 4. Contact Details: Phone/Mobile No:

E-mail ID:

- 5. Website, if any:
- 6. Twitter handle, if any:
- 7. Category (tick or circle or make bold & highlight, as appropriate):

(a) Farmer (b)Farmers' Organisation Representative (c) NGO Representative (d) Activist (e) Student(f) Researcher (g) Media (h) Others (please specify)

- 8. Organisational Affiliation, if any (mention full name):
- 9. Describe your Work with / as a Farmer(s), if any:
- 10. Please Specify Interest to Participate in Exhibition/Seed Festival/ Cultural Programmes /Any Specific Theme of the Convention:
- 11. Any Special Request (like childcare facility, accessibility needs for physically differently-abled) for the Duration of Convention:

#### LAST DATE for Registration: SEPTEMBER 25<sup>TH</sup> 2018

Please send fully filled forms to: JATAN, Vinoba Ashram, Gotri, Vadodara: 390 021 For any queries, please write to: <u>asha.kisanswaraj@yahoo.in</u> Dr. Rajinder Chowdhary: 9416182061; Ajay Etikala: 9971615133; JATAN (for Gujarati speakers): 0265-2371429 We encourage group bookings from different states. Please give necessary details of <u>ALL</u> participants in the following table:

No.	Full Name of the Participant (Please rewrite the name here including name of team leader)	Female/ Male/ Transge nder	Age	Category (Mention as applicable, (a) to (h) from Point: 7 Above)	Donation Amount (Rs.)	Arrival Date & Time	Departure Date & Time	Phone
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
Tota	Total Amount:					1		1

Details of Donation Made:

(A/c payee cheque/DD to be drawn in favour of "JATAN" payable at Vadodara and to be sent along with the form to

JATAN:A Mission for Sajiv Kheti, Vinoba Ashram, Gotri, Vadodara: 390 021, Gujarat)

Amount in words:....

Mode of Payment: Cash/ Cheque/ DD No......Date.....Drawn on.....Drawn on.....

RTGS/On line transfer proof No. .....Date:....Date:....Bank/ Branch:....Bank/ Branch:.....Bank/ Branch:.....Bank/ Branch:....Bank/ Branch:....Bank/ Branch:....Bank/ Branch:....Bank/ Branch:....Bank/ Branch:....Bank/ Branch:...Bank/ Branch

#### (Kindly, attach the copy of proof of payment)

Signature:

Name:

Date:

# **Registration and Requested Donation:**

We would like to make this event self- supported. ASHA does not rely on government funds, project funds, foreign funds, huge corporate funds and any kind of sponsorship. All participants are requested to donate as much as they can in this mission. PLEASE MENTION DETAILS OF ANY DONATION MADE WITH EACH APPLICATION FORM.

Category	Requested Donation* (Rs.) when registering before 25 <sup>th</sup> Sept., 2018	Requested Donation (Rs.) if registering beyond deadline of 25 <sup>th</sup> Sept., 2018 (25 <sup>th</sup> Sept-20 <sup>th</sup> Oct)
Salaried Urbanites,	2500	3500
Researchers and academicians,		
Govt. employees		
Farmers living in Cities,	1500	2000
Media Representatives,		
NGO representatives,		
Farm Organization Representatives		
Farmers living in villages or having	800	1200
no other source of livelihood other		
than farm income;		
Students		
Women farmers	500	700

\*We are requesting donations because the costs to be incurred by organisers include organic meals for all participants, accommodation, tent-house costs for exhibition stalls, biodiversity festival, food festival, plenary stage, audio systems, resource persons travel and conveyance etc. and the overall expenditure will be definitely higher than the donation received from participants.

#### Kindly note:

- 1. We request all participants living in Gujarat to make their own accommodation arrangement so that space can be spared for other state participants. (We will consider requests for exception for very special cases).
- Very basic shared accommodation will be provided in 4-6 bed dormitories with common washrooms. Those who seek better accommodation may book in nearby hotels at their own expense. The Sammelan venue is centrally located in Ahmedabad and there are plenty of hotels around. List of suggested hotels will be displayed on Kiasn Swaraj website (www.kisanswaraj.in)
- Organizers will send a letter of confirmation for participation along with other logistic details before 10<sup>th</sup> October, 2018, which will form the basis for participation. Applicants are however requested to book their tickets without waiting for confirmation. Cost of cancellation is less than cost of booking after confirmation from our side, considering the Diwali Vacation rush.
- 4. All efforts will be made to accommodate all registrants and avoid any denial due to overflow. We request early registration to avoid denial.
- 5. Organisers will take care of 3 days of stay and food at Ahmedabad, starting from 1<sup>st</sup> November 2018 evening to 4<sup>th</sup> November 2018 evening (the Sammelan is from 2<sup>nd</sup> Nov. morning). <u>As Diwali vacation starts soon after the event</u>, all are requested to vacate the place latest by morning of 5<sup>th</sup> November and make their own food and stay arrangement at some other place in case they need to continue their stay in Ahmedabad.

## ONLINE REGISTRATION OPTION IS BEING EXPLORED AND WILL BE ANNOUNCED SOON. HOWEVER, WE ENCOURAGE YOU TO REGISTER SOONEST, SINCE REGISTRATION WILL BE ON FIRST-COME, FIRST-REGISTERED BASIS.