# **KISAN SWARAJ SAMMELAN 2018**

# **Organised by:**

Alliance for Sustainable & Holistic Agriculture (ASHA) and Gujarat Vidyapith November 2-4, 2018: AHMEDABAD

# **EXHIBITION REGISTRATION FORM**

- 1. Full Name of the contact person:
- 2. Name of the organization/group/department/company:
- 3. Full Address:
- 4. State:
- 5. Contact Details: Phone/Mobile No:

E-mail ID:

- 6. Website, if any:
- 7. Twitter handle, if any:
- 8. Category (tick or circle or make bold & highlight, as appropriate):
  - (a) Farmer (b) Farmers' Organisation (c) NGO (d) Private Entrepreneur (e) Semi Govt Institute
  - (f) Govt. Institute (g) Others (please specify)
- 9. Organisational Affiliation, if any (mention full name):
- 10. Describe your Work with / as a Farmer(s), if any:
- 11. List of Documents attached:
  - (a) Registration Certificate
  - (b) 12 A certificate
  - (c) Proprietorship/partnership certificate
  - (d) Other (Please mention)

# **LAST DATE for Registration: SEPTEMBER 25<sup>TH</sup> 2018**

Please send fully filled forms to:

JATAN, Vinoba Ashram, Gotri, Vadodara: 390 021

For any queries, please write to: asha.kisanswaraj@yahoo.in

Dr. Rajinder Chowdhary: 9416182061; Ajay Etikala: 9971615133; JATAN (for Gujarati speakers): 0265-2371429

# Please give necessary details of $\underline{ALL}$ the products intended to display/sell at the Exhibition.

No.	Name od the product / material	Purpose Sell or Dispaly	Cost (Rs.)	Unit	Ingredients used	Note			
1									
2									
3									
4									
5									
6									
7									
8									
9									
10									
	Details of Donation Made:  (A/c payee cheque/DD to be drawn in favour of "JATAN" payable at Vadodara and to be sent along with the form to JATAN:A Mission for Sajiv Kheti, Vinoba Ashram, Gotri, Vadodara: 390 021, Gujarat)								
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	Amount in words:								
	rawn on								

Details of Donation Made:
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form to JATAN:A Mission for Sajiv Kheti, Vinoba Ashram, Gotri, Vadodara: 390 021, Gujarat)
Amount in words:
Mode of Payment: Cash/ Cheque/ DD NoDateDrawn on
RTGS/On line transfer proof No
(Kindly, attach the copy of proof of payment).
I endorse the non- commercial and missionary spirit of the organizer and shall cooperate and abide to the rules mentioned.
Signature:
Name:
Date:

# **Registration for Exhibition and Requested Donation:**

We would like to make this event self- supported. ASHA does not rely on government funds, project funds, foreign funds, huge corporate funds and any kind of sponsorship. All participants are requested to donate as much as they can in this mission

### **Registration for Exhibition:**

About 50 exhibition stalls will be arranged for organic farmers, farmers' groups, registered non-profit organizations, private entrepreneurs and (semi) Govt departments to sell their organic farm produce, showcase their activities and projects related to sajiv kheti, display tools, implements and small processing units and put out messages related to sustainable farming. AGRI INPUTS ARE NOT ALLOWED TO BE DISPLAYED AND SOLD EXCEPT IF THEY ARE PRODUCED AND SOLD BY SMALL FPOs. REQUESTED DONATION (Rs.) PER STALL IS AS BELOW.

Category	Requested Donation* when registering before 25 <sup>th</sup> Sept., 2018	Requested Donation if registering beyond deadline of 25 <sup>th</sup> Sept., 2018 (25 <sup>th</sup> Sept-20 <sup>th</sup> Oct)
Kisan Haat: Farmers practicing Sajiv Kheti, living in villages and having no other income than farming to sell their own farm produce only.	2000	3000
Farmers' group: FPO, Farmers' Cooperative, SHG, Micro credit group	4000	6000
Non- profit organization having 12 A	7000	10000
Private entrepreneurs, Semi Govt and Govt Departments	12000	18000

### **Kindly Note:**

The Potential Exhibitor need to send information in required form available on <a href="www.kisanswaraj.in">www.kisanswaraj.in</a> website. A technical committee will take decision about granting a stall after due verification of documents, claims, costing and genuineness of the product on display/ sale. Organisers reserve the right to not provide the stall/table space at any moment including during the sammelan without giving any reason. The potential exhibitor will have to submit samples of the products on display to help technical committee to take decision.

- 1. Two people per stall will be entitled as a sammelan participant.
- 2. For the Kisan Haat, a table space will be provided. For others, stall size will be 50 to 70 sq ft with two chairs, two tables with cloth cover, one light and one 5 Amp plug point.
- 3. Accommodation will be given only to farmers of first two categories above, that too only if they are coming from outside Gujarat.
- 4. Donation should be paid in favour of "JATAN" through A/c payee cheques and DD payable at Vinoba Ashram, Gotri, Vadodara: 390 021 accompanied with forms.
- 5. Use plastic, flex banners, thermocol is prohibited in the sammelan and all exhibitions.

For any queries, please write to: asha.kisanswaraj@yahoo.in

In case you need to speak to an ASHA member, please call Dr. Rajinder Chaudhary:9416182061; Ajay

Etikala: 9971615133; JATAN (Gujarati speakers): 0265-2371429